Lewis & Clark County Farm Bureau
Scholarship 2015

The Lewis & Clark County Farm Bureau will present three $1000.00 scholarships to students from Lewis & Clark County area schools.

The Lewis & Clark County Scholarship Committee will select the recipient for 2015.

The winner will be selected on the following criteria:

1. Must be an incoming freshman or presently enrolled in college or an accredited vocational educational school.

2. Scholarship must be used the year it is awarded.

3. Must be current paid Lewis & Clark County Farm Bureau member, or an immediate member of a current paid Lewis & Clark County Farm Bureau family.

4. Will be judged in order of importance:
   A. Scholastic achievement (high school or college grades)
   B. Goals - regarding college courses, activities and future
   C. Leadership
   D. Community and school activities.

All scholarship applications must be sent to and signed by the L&C County Farm Bureau president:

Karl Christians, President
Lewis & Clark County Farm Bureau
P.O. Box 566
Helena, MT  59602

The Lewis & Clark County Farm Bureau must receive the applications no later than APRIL 30, 2015.
LEWIS & CLARK COUNTY FARM BUREAU

SCHOLARSHIP APPLICATION 2015

NAME____________________________________________________

ADDRESS________________________________________________

________________________________________________________

________________________________________________________

COUNTY__________________________________________________

PARENT____________________________________________________

FARM BUREAU MEMBERSHIP #________________________________

HIGH SCHOOL ATTENDED____________________________________

I INTEND TO ENROLL AT:

________________________________________________________________

________________________________________________________________

_________________________________________ Date________

(Student signature)

_________________________________________ Date________

Karl Christians, President, Lewis & Clark Co. Farm Bureau
1. **Scholastic Achievements:**

2. **Goals regarding college courses and activities:**
3. **Community Activities:**

4. **School Activities:**

5. **Attachments required:**
   - Two (2) letters of reference.
   - Copy of transcript of credits and GPA